

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 8/7/2024

Submitted By: County Judge's Office

Department: _____

Signature of Elected Official/Department Head:

<p>Court Decision: This section to be completed by County Judge's Office</p>

<p>August 7, 2024</p>

Description:

Consider and Authorize Application of the SB 22 Grant by the County Judge on
Behalf of the Sheriff's Office, Bill Moore on Behalf of the County Attorney's
Office, and Dale Hanna on Behalf of the District Attorney's Office-County
Judge's Office

(May attach additional sheets if necessary)

Person to Present: Judge Boedeker

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) Sheriff's Office and District Attorney

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**